## Message

From: Harris, Kimberly [harris.kimberly@epa.gov]

**Sent**: 8/29/2016 9:09:41 PM

**To**: Shoven, Heather [shoven.heather@epa.gov]

CC: Bair, Rita [bair.rita@epa.gov]; Poy, Thomas [poy.thomas@epa.gov]

Subject: RE: Request for PFC hot issues paper by COB Aug 29: WDD Transition Briefing Materials

Attachments: Water Div Director Briefing\_PFAAs 081916.docx

## Hi Heather,

Attached is my draft PFC Hot Issues paper. The draft is over one-page in length but as we discussed, you volunteered to help edit it down as well as punch up the DuPont section.

Thanks (and Happy Birthday, again ☺)
-Kim



hariskinbery@epa.gov .

Groundwater/Drinking Water Branch 77 W. Jackson Boulevard Chicago, Blinois 60604-3590

From: Shoven, Heather

Sent: Friday, August 19, 2016 10:47 AM

To: Harris, Kimberly <a href="mailto:kimberly@epa.gov">harris.kimberly@epa.gov</a>

Subject: Request for PFC hot issues paper by COB Aug 29: WDD Transition Briefing Materials

Importance: High

Hi Kim,

I hope that you're doing well. Rita, Tom and I would like for you to develop a hot issues write up on PFCs for our new WD. See Jori's email on the format below. If you could get a draft to us for review by COB, August 29, that would be great. Please let me know if you have any questions.

Best wishes, Heather

Heather A. Shoven
Acting Section 1 Chief
Ground Water and Drinking Water Branch
U.S. Environmental Protection Agency, Region 5
(312) 886-0153

From: Taylor, Jori

Sent: Thursday, August 11, 2016 4:15 PM

To: R5 WD Management Team < R5 WD Management Team@epa.gov>

Cc: Balasa, Kate < balasa.kate@epa.gov>

Subject: DUE 8/31: WDD Transition Briefing Materials

Importance: High

For the WDD Briefing Materials, please provide:

- A Concise Description of your Branch and what your Programs are.
- Any Branch Hot Issues using the following format:
  - o Title
  - o Background
  - o Significant Issues/Status
  - Messages
  - o Contact

**NOTE:** Be <u>VERY</u> brief in these Hot Issue write-ups. Keep them to a few paragraphs. Do not submit any issues over 1 page in length.